TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Ashmore of friends, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC. .

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville

, State of South Carolina

, in consideration of Eight Thousand and No/100 (\$8,000.00)

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, seil and

CONOVER H. BURLEW, JR. and EVELYN G. BURLEW, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville on the southern side of Hillsborough Drive and being known and designated as Lot 57 on plat of Merrifield Park recorded in the RMC Office for Greenville County in Plat Book 000, Page 177 and having according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the southern side of Hillsborough Drive, joint front corner of Lots 56 and 57 and running thence S 19-00 W 180 feet to an iron pin; thence N 71-00 W 110 feet to an iron pin, joint rear corner of Lots 57 and 58; thence with the common line of said lots N 19-00 E 180 feet to an iron pin on the southern side of Hillsborough Drive; thence along said Hillsborough Drive S 71-00 E 110 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 879, Page 349.

Said conveyance is made subject to the restrictions, easements and rights of way of record affecting said property.

As a part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on that certain mortgage in favor of Carolina Federal Savings & Loan Association in the original amount of \$22,500.00, dated November 14, 1969 and recorded in the RMC Office for Greenville County in Mortgage Book 1142, Page 87, and having a present principal balance of \$22,500.00.



Greenville County Stamps Pad : 8,80 Act in. 520 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 20th

day of SIGNED, sealed and delivered in the presence of

March

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W. N. LESLIE, INC. A Corporation

(SEAL)

President

Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,

with the other witness subscribed above witnessed				
SWORN to before me this 20th day of	March 19	70.		5
I homas Trum	(SEAL)	<u>~</u> .	das m.	Bean_
Notary Public for South Carolina. My commission expires 4-7-79				
RECORDED this 20th day of Marc	h 19.70, at	3:16 P.	_M., No	/ 2059 <u>3</u>

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